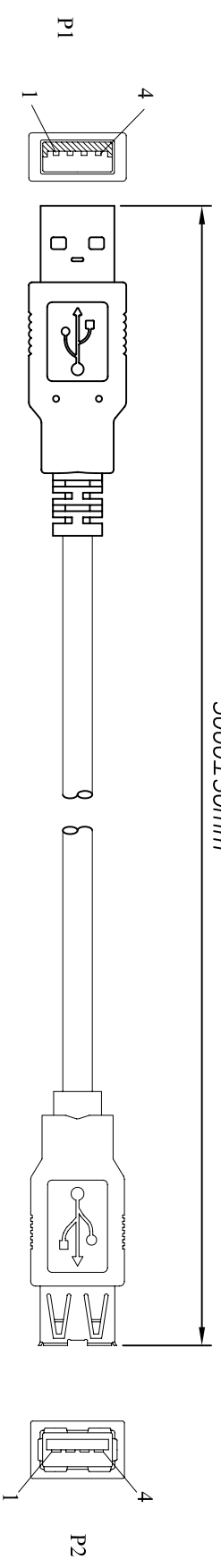


|           |                     |             |      |
|-----------|---------------------|-------------|------|
| Signature | Revision History    | Date        | Rev. |
| Neman Xu  | For Bulk Production | Dec:20,2005 | 01   |

3000±30mm



NOTES:

- 1.CABLE:UL-2725 30AWG(7/0.102 B.C)\*2C INS:SR-PVC ID:0.95± 0.05  
+30AWG(7/0.102 B.C)\*2C INS:SR-PVC ID:0.95± 0.05  
+DRAIN WIRE 30AWG(7/0.102 B.C)  
PVC JACKET OD:4.0± 0.15mm COLOR:BLACK.
- 2.CONNECTORS:  
P1: USB A TYPE MALE GOLD FLASH CONTACT;  
NICKEL PLATED SHELL.  
P2: USB A TYPE FEMALE GOLD FLASH CONTACT;  
NICKEL PLATED SHELL.
- 3.HOOD: MOLDED TYPE,PVC 45P, COLOR: BLACK.
- 4.TEST REQUEST:  
<1>.100% OPEN SHORT & MIS WIRE TEST.  
<2>.CONTACT RESISTANCE 3Ω MAX.  
<3>.INSULATION RESISTANCE 20MΩ MIN.
- 5.PACKING: SEE P-0039 REV.C PACKING DRAWING  
PACKING TYPE: DB VP3  
(HANKING SIZE MUST BE SMALLER THAN PACKING)

|       |    |        |
|-------|----|--------|
|       | P1 | P2     |
| RED   | 1  | VCC    |
| WHITE | 2  | -DATA  |
| GREEN | 3  | +DATA  |
| BLACK | 4  | GROUND |

SHELL \_\_\_\_\_ DRAIN \_\_\_\_\_ SHELL \_\_\_\_\_

|   |                                |           |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
|---|--------------------------------|-----------|-----|---|---|---|----------|--------------|-----------|------------|-------------|--------------------------------|-------------|--|-------|------|-------|------|------|----|--|--|---|
| 1   | 2                              | 3         | 4   | 5 | 6 | 7 | A        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| 1   | 2                              | 3         | 4   | 5 | 6 | 7 | A        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <table border="1"> <tr> <td>Part No.</td> <td colspan="3">AK 669-30 AL</td> </tr> <tr> <td>Title:</td> <td colspan="3">USB A/M TO USB A/F CABLE. 3.0M</td> </tr> <tr> <td>Scale</td> <td>N/A</td> <td>Sheet</td> <td>1/1</td> </tr> <tr> <td>Unit</td> <td>MM</td> <td colspan="2"></td> </tr> </table> |                                |           |     |   |   |   | Part No. | AK 669-30 AL |           |            | Title:      | USB A/M TO USB A/F CABLE. 3.0M |             |  | Scale | N/A  | Sheet | 1/1  | Unit | MM |  |  | G |
| Part No.  | AK 669-30 AL                   |           |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Title:  | USB A/M TO USB A/F CABLE. 3.0M |           |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Scale   | N/A                            | Sheet     | 1/1 |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Unit  | MM                             |           |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <table border="1"> <tr> <td>Drawn by</td> <td>Dec.20,2005</td> <td>Norman Xu</td> </tr> <tr> <td>Checked by</td> <td>Dec.20,2005</td> <td>Alex Dan</td> </tr> <tr> <td>Approved by</td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td></td> <td>Name</td> </tr> </table>                             |                                |           |     |   |   |   | Drawn by | Dec.20,2005  | Norman Xu | Checked by | Dec.20,2005 | Alex Dan                       | Approved by |  |       | Date |       | Name | F    |    |  |  |   |
| Drawn by  | Dec.20,2005                    | Norman Xu |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Checked by  | Dec.20,2005                    | Alex Dan  |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Approved by   |                                |           |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| Date  |                                | Name      |     |   |   |   |          |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <p><b>ASSMANN</b><br/>Electronic GrmbH</p>  |                                |           |     |   |   |   | H        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <p>RoHS Compliant</p>   |                                |           |     |   |   |   | H        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <p>EAN CODE:<br/>4016032183938</p>  |                                |           |     |   |   |   | H        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |
| <p>STR1407</p>  |                                |           |     |   |   |   | H        |              |           |            |             |                                |             |  |       |      |       |      |      |    |  |  |   |